



Lincoln County Planning Department

Website: <http://www.lincolncountymt.us/planning-home>

Planning: 406-283-2444 Addressing: 406-283-2464



FINAL PLAT APPLICATION

1. NAME OF SUBDIVISION: _____
2. LOCATION: _____ 1/4 or 1/2 _____ 1/4 or 1/2 | SECTION _____ TOWNSHIP _____ RANGE _____
FOR AMENDED PLATS: LOT(S) _____ BLOCK(S) _____ SUBDIVISION _____
3. MINOR SUBDIVISION SUBSEQUENT-MINOR SUBDIVISION MAJOR SUBDIVISION
NO. OF LOTS/SPACES: _____ TOTAL ACREAGE: _____ TOTAL PARKLAND: _____
4. PRELIMINARY APPROVED USE(S) AND NO. OF LOTS/SPACES:
 SINGLE FAMILY TOWNHOUSE MOBILE HOME PARK COMMERCIAL RV PARK
 MULTI-FAMILY CONDOMINIUM OTHER: _____
5. APPLICANT NAME, ADDRESS, TELEPHONE NUMBER & EMAIL ADDRESS:

6. NAME, ADDRESS, TELEPHONE NUMBER & EMAIL ADDRESS OF PERSON(S) / FIRM(S) PROVIDING SERVICES AND INFORMATION (E.G.: SURVEYOR, ENGINEER, DESIGNER, PLANNING CONSULTANT, ATTORNEY):

7. DATE PRELIMINARY PLAT APPROVED BY GOVERNING BODY: _____
8. TAX ASSESSOR NO: _____
9. ATTACH LIST OF CONDITIONS FROM CONDITIONAL PRELIMINARY APPROVAL.



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10. THE FOLLOWING FINAL PLAT SUBMITTAL MATERIALS ARE ATTACHED:

- Two (2) Permanent Record Filing Copies (Mylars) of the Final Subdivision Plat designed pursuant to all statutory requirements of ARM 24.183.1107.
- One (1) extra "clean" paper copy with recording data
- Original Plan Check copy with recording data and comments for Planning Department.
- The final plat MUST be signed by the following prior to submittal for final:
 - Owner(s) of record
 - Surveyor of Record
 - Examining Land Surveyor
 - Notary Public
- Plat contains all local Governing Body conditions of Preliminary Plat Approval that are required to be on face of plat.
- A statement from the project surveyor or engineer outlining how each condition of approval has been met.
- All utility easements must be shown with dashed lines with the following statement on the face of the plat:

"The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."
- Fees
 - Final Plat
 - Parkland (if applicable)
 - Subdivision/Weed Improvements Bond (if applicable)
- Title Report from a Title Abstractor dated no less than 30-days prior to the date of submittal.
- A receipt from the County Treasurer stating that all real property taxes have been paid.



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- Copies of any Exemptions, if required.
- Certificate from State D.E.Q. approving water, sewer and drainage plans and/or lifting of sanitary restrictions.
- Original Certification from a professional engineer that all improvements have been designed and completed to applicable standards.
- A Subdivision Improvements Agreement (SIA) with an acceptable form of guarantee or a copy of required public improvement plans with certification of a registered professional engineer that they have been completed in conformance with the plans.
- Certificate of Waiver of Parkland Dedication and Acceptance of Cash in Lieu Thereof *(if required parkland area is not specifically dedicated on final plat map)*.
- Original signed & notarized Covenants, Conditions and Restrictions or Property Owners Association relating to the subdivision.
- Copy of Conditions of Approval with summary of completion
- Road Maintenance Agreement(s)
- Public Road Approach Permit(s) if roads are created that will intersect with a public road.
- Certification *(if required)* that an irrigation district has approved the plans for the maintenance and integrity of its system affected by the subdivision.
- List of Additional Material Submitted with Application _____



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CERTIFICATION OF DEVELOPER

I, _____, hereby certify under penalty of perjury and the laws of the State of Montana that the information submitted herein, on all other submitted forms, documents, plans or any other information submitted as a part of this application, to be true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application be untrue, I understand that any approval based thereon may be rescinded and other appropriate action taken. The signing of this application signifies approval for the **Lincoln County** to have persons present on the property for routine monitoring and inspection during the application review and development process.

Signed on this _____ day of _____, 20____
Day Month Year

Applicant Signature Date

Applicant Signature Date

Surveyor/Engineer Signature Date

FOR OFFICIAL USE ONLY BY THE LINCOLN COUNTY PLANNING STAFF

1. All items for final plat have been submitted and complete

- Yes
- No; *Items Missing or incomplete:*

2. Reviewed by: _____