

Democratic Primary: June 3, 2008

| | | Precincts | | | | | | | | | | | | | |
|---------------------------------|--------|-----------|----|-----|----|----|----|-----|-----|-----|-----|----|-----|-----|----|
| | Totals | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| President | | | | | | | | | | | | | | | |
| Barack Obama | 1167 | 49 | 46 | 216 | 44 | 21 | 60 | 87 | 131 | 168 | 53 | 24 | 116 | 142 | 10 |
| Hillary Clinton | 892 | 23 | 20 | 137 | 28 | 18 | 13 | 62 | 96 | 145 | 48 | 25 | 119 | 146 | 12 |
| No Preference | 50 | 0 | 1 | 8 | 5 | 0 | 0 | 8 | 2 | 9 | 4 | 1 | 8 | 3 | 1 |
| Write-IN | 24 | 3 | 0 | 6 | 0 | 1 | 0 | 2 | 2 | 3 | 1 | 1 | 5 | 0 | 0 |
| U.S. Senator | | | | | | | | | | | | | | | |
| Max Baucus | 1931 | 64 | 56 | 318 | 72 | 39 | 59 | 133 | 211 | 302 | 100 | 51 | 232 | 274 | 20 |
| Write-In | 22 | 1 | 1 | 7 | 0 | 0 | 1 | 1 | 0 | 4 | 3 | 0 | 2 | 2 | 0 |
| U.S. Representative | | | | | | | | | | | | | | | |
| Jim Hunt | 584 | 23 | 22 | 83 | 27 | 9 | 17 | 36 | 64 | 94 | 33 | 14 | 78 | 79 | 5 |
| Robert Candee | 268 | 7 | 5 | 44 | 7 | 7 | 10 | 13 | 24 | 52 | 8 | 10 | 47 | 32 | 2 |
| John Driscoll | 761 | 25 | 26 | 131 | 30 | 8 | 20 | 63 | 76 | 117 | 39 | 17 | 78 | 120 | 11 |
| Write-In | 24 | 1 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 3 | 3 | 0 | 9 | 3 | 0 |
| Governor/Lt. Governor | | | | | | | | | | | | | | | |
| Brian Schweitzer/John Bollinger | 1854 | 63 | 57 | 294 | 68 | 36 | 61 | 136 | 195 | 298 | 90 | 41 | 226 | 267 | 22 |
| William A. Fischer/Steve White | 106 | 5 | 2 | 26 | 3 | 1 | 3 | 10 | 14 | 12 | 8 | 4 | 11 | 7 | 0 |
| Donald Pogreba/Jason Neiffer | 57 | 1 | 2 | 16 | 3 | 1 | 1 | 3 | 9 | 4 | 3 | 2 | 7 | 5 | 0 |
| Write-In | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 |
| Secretary of State | | | | | | | | | | | | | | | |
| Linda McCulloch | 1725 | 62 | 51 | 281 | 68 | 31 | 49 | 115 | 175 | 284 | 89 | 38 | 218 | 246 | 18 |
| Write-In | 11 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 3 | 1 | 0 |
| Attorney General | | | | | | | | | | | | | | | |
| Mike Wheat | 577 | 27 | 11 | 92 | 22 | 9 | 15 | 28 | 53 | 110 | 23 | 13 | 78 | 92 | 4 |
| Steve Bullock | 633 | 20 | 22 | 110 | 25 | 13 | 15 | 52 | 62 | 88 | 33 | 12 | 88 | 87 | 6 |
| John W. Parker | 375 | 11 | 8 | 62 | 17 | 4 | 14 | 27 | 43 | 58 | 22 | 10 | 44 | 51 | 4 |
| Write-In | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 0 | 0 |
| State Auditor | | | | | | | | | | | | | | | |
| Monica J. Lindeen | 1664 | 58 | 48 | 272 | 66 | 29 | 48 | 116 | 172 | 266 | 85 | 34 | 212 | 240 | 18 |
| Write-In | 11 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 |

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| | | Precincts | | | | | | | | | | | | | |
|---|--------|-----------|----|-----|----|----|----|-----|-----|-----|----|----|-----|-----|----|
| | Totals | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| Supt of Public Instruction | | | | | | | | | | | | | | | |
| Holly Raser | 440 | 17 | 11 | 82 | 14 | 5 | 14 | 23 | 37 | 65 | 20 | 10 | 82 | 55 | 5 |
| Denise Juneau | 491 | 15 | 14 | 90 | 18 | 13 | 20 | 45 | 46 | 61 | 28 | 16 | 55 | 67 | 3 |
| Sam Kitzenbert | 308 | 13 | 9 | 36 | 13 | 7 | 3 | 26 | 40 | 52 | 19 | 3 | 31 | 54 | 2 |
| Claudette Morton | 326 | 9 | 9 | 42 | 17 | 0 | 6 | 18 | 37 | 82 | 9 | 6 | 41 | 45 | 5 |
| Write-In | 9 | 2 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 0 |
| Public Service Commissioner: | | | | | | | | | | | | | | | |
| District 4 | | | | | | | | | | | | | | | |
| Gail Gutsche | 1563 | 57 | 45 | 262 | 62 | 25 | 45 | 107 | 160 | 252 | 81 | 33 | 200 | 216 | 18 |
| Write-In | 12 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 3 | 1 | 0 |
| Sate Representative: District 1 | | | | | | | | | | | | | | | |
| Eileen J. Carney | 886 | | | | | | | 129 | | 285 | | | 217 | 255 | |
| Write-In | 14 | | | | | | | 1 | | 2 | | | 9 | 2 | |
| State Representative: District 2 | | | | | | | | | | | | | | | |
| Timothy P. Linehan | 802 | 54 | 44 | 256 | 60 | 32 | 50 | | 172 | | 84 | 33 | | | 17 |
| Write-In | 13 | 2 | 1 | 2 | 0 | 2 | | | 0 | | 4 | 2 | | | |
| Clerk of the District Court | | | | | | | | | | | | | | | |
| Write-In | 148 | 7 | 3 | 7 | 4 | 3 | 5 | 9 | 16 | 23 | 10 | 7 | 34 | 19 | 1 |
| County Commissioner: District 1 | | | | | | | | | | | | | | | |
| Write-In | 314 | 13 | 3 | 22 | 5 | 6 | 10 | 17 | 31 | 58 | 26 | 9 | 52 | 58 | 4 |
| Precinct Committeeman | | | | | | | | | | | | | | | |
| Write-In | | 5 | 1 | 5 | 3 | 2 | 2 | 3 | 8 | 12 | 10 | 4 | 14 | 8 | 0 |
| Precinct Committeewoman | | | | | | | | | | | | | | | |
| Write-In | | | 1 | 3 | 3 | 2 | 2 | 2 | 7 | 9 | 4 | 4 | 14 | 7 | 0 |